A New System

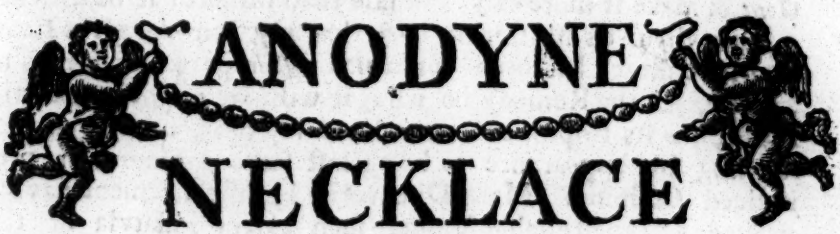
OF THE

GOUT

AND

RHEUMATISM.

THis Book is Given Gratis, Up One Pair of Stair at the Sign of Dr. *Chamberlen*'s Famous



For Childrens Teeth, FITS, Fevers Convulsions &c. over againſt *Devreux-Court*, without *Temple-Bar*.

And by the Author's SERVANT *R. Bradſhaw*, At his Houſe The GOLDEN KEY in *Bambrige-ſtreet*, near *Ruſſel-ſtreet* End St. *Giles*'s *in the Fields*.

Who (For the Conveniency of Thoſe whoſe Buſineſs leads them (on Account of CHANGE—TIME) ONLY to the *Royal Exchange* Part of the Town:

From whence, to *Where* Here Directed to, Aſt CHANGE IS DONE, they may not have Time to Go, and They not Living *That Way*) will Send to them what they Write to him for.

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A New Syſtem of the GOUT.

DR. *Cheyne* (who is the laſt Author of note, that has *writ on this Diſtemper*) ſays That, *The* GOUT *being cauſed by Sharp Humors in the Blood, which, in its Circulation, generally fall on the Joints,*

By Reaſon that in the Joints, the Protuberancy of the Bones preſſing the Veſſels, renders them Narrower, *and ſo more readily* Obſtructed *by theſe Sharp Humors,*

There can be only Two *Direct ways of Curing the* Gout *with any Proſpect of Succeſs, viz. The* One *by Breaking, and Blunting theſe Sharp Humors in the Joints, & relaxing their Fibres.*

The Other *by Widening the obſtructed Paſſages, that theſe Sharp Humors when Broke, & Blunted, may have a free Vent away.*

The little Succeſs in theſe 2 Points Medicines hitherto uſed for the *Gout*, have met with, has excited a farther Search into Nature, in whoſe Boſom is luckily Diſcovered a Valuable Remedy for this obſtinate Diſtemper, which in Numbers of Trials has been experienced to Act ſo efficaciouſly, as well as ſafely, eaſily, and friendly in the Gout, that to bring it into requeſt, cannot but tend very much to ſhorten the Cure of the *Gout*,& make it more eaſy, and ſafe than hitherto it has been.

For when 'tis Matter of Fact that any Remedy gives Eaſe, and its Efficacy has been confirmed by repeated Inſtances of Succeſs, let the Remedy be what it will, we ought to examin into it for its Improvement, and not reject it, becauſe of its ſeeming in Appearance to be againſt ſome common, or prejudiced Opinion. Many Diſcoveries by Improvement having proved of Ineſtimable Value, ſuch as the Effluvia of the Load-ſtone, *&c.* which at firſt had far leſs *Probability* of their Side, than is the Cure of the *Gout* by the following Method.

Thus the *Anodyne Necklace*, now ſo univerſally famous, and eſteem'd for its known Virtues, when it was *Firſt of all* made uſe of, was no more than a mere *Accidental Diſcovery* (as *All* Diſcoveries at Firſt are) having no Greater Reaſons on its Side, than a *Wearable Remedy* for the *Gout* has: And NOW, What Numbers of Parents there are Vouchers for its Succeſs?

And Dr. *Sydenham*, who thought himſelf as Notable an Inſtance of the Gout, as any Man Living, having had it himſelf 34 Years) ſays that, *Whatever aſſiſts in Breaking, and Diſcharging the Sharp Humors that are in the Joints, cannot fail of a Cure of the* Gout, *be a Method, or Medicine what it will.*

This being thus premiſed, now to explicate the *Modus Operandi* of this New Diſcovered Remedy for the Gout, we muſt *Firſt of all* neceſſarily enter into the following Queſtion.

Whe-

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Whether the Carrying any Remedy about a Perſon can have any Effect upon a Human Body?

'TIS a common Queſtion in Philoſophy, Whether or no there is any ſuch Thing in Nature, as ACTIO IN DISTANS? That is, Whether a Cauſe can produce an Effect on a Subject at a Diſtance from it?

The Evidence of the thing in a great many ſurpriſing Inſtances in Nature, makes the *Matter of Fact* undeniable.

For Example, *Spaniſh* Flies carried only in the Pocket, will cauſe a violent Pain in the Bladder, and a Bloody Urine.

That great Naturaliſt Mr. *Boyle* confirms this in his Treatiſe of Effluviums, by telling us of a Surgeon, who was twice brought to void Blood with his Urine, by only carrying in his Pocket ſome *Cantharides* or *Spaniſh* Flies, that he was obliged to uſe. And again tells us of another Perſon in the ſame Condition, by only the Particles and Effluvia of ſome *Spaniſh* Flies, which he carried in a little Purſe in his Pocket:

By which it appears that theſe Flies have an Effect upon the Internal Parts of the Body, altho they do not ſo much as touch the Skin, ſo that their Effluvia muſt be tranſmitted thro the Perſon's Cloths, before they can come at the Skin.

And Dr. *Quincy*, *Diſp.* p. 179. tells us of a Perſon, who by carrying a Parcel of Saffron only in his Pocket to Market, was ſo affected by it, as to make a bloody Urine.

Quickſilver *Worn* in a Girdle (as is oftentimes done for the Itch) or wrapt up in any thing, and carried only in the Pocket, will ſo emit its Particles thro the very Cloths, as to cauſe the Gums, Jaws, Throat, Tonſils, and Jugular Glands to ſwell, and grow ſore, and the Teeth to be looſned, attended with an unuſual Spitting, not unlike a Salivation.

And the bare carrying of Arſnick only in the Pocket, will produce dangerous Effects on the Perſon that has it about 'em.

Now will any one ſay that the carrying theſe things about a Perſon is of no Efficacy, when their Effects are ſo manifeſt?

Again: Put ſome Needles, or Filings of Iron on a Sheet of Paper on a Table, & move a Loadſtone about underneath the Table, and you will ſee the Needles to follow about, whereever you move the Loadſtone. 'Tis evident that Perſons have an innate Antipathy to Cats, Cheeſe, & ſeveral other Things.

That Children are Markt from their Mothers Longings, for Example, with Raſpberries, Strawberries, Claret, &c.

And which Marks will change Colour when the Fruits they repreſent are ripe, and the Mark of Claret will be redder when thoſe Grapes are ripe, from which Claret is made.

By which 'tis evident that theſe Marks Sympathize in Colour, and Appearance at certain Seaſons, with the real Things they repreſent, altho *Diſtant off*.

Wines will ferment, & be foul, when Vines are in *Bloſſom*: And when that Seaſon of Vineyards being in Bloom, is but over, ſuch Wines will *Fine down* naturally of themſelves.

Potted Veniſon will be rank, and almoſt ſtink at that Time of the Year when Deer go to Rut, & when that Time is paſt, it will be as good, and as fit to eat again as ever.

Calcin'd Vitriol commonly called *Sympathetick Powder*, is well known to Cure Wounds at *A Diſtance*, by being only mixed with any thing Wet with the Blood of the Wound.

Cramp Rings by their Effluvia keep off Stupefaction.

And that the Effluvia flowing out from certain things, will cauſe conſiderable Changes in a Human Body is manifeſt in Time of a Plague, when Cloths, and Goods are Burnt, for fear of thoſe infectious Atoms, and Effluvia they are continually throwing out. And Dr. *Quincy Pharm.* Ed. 4. p. 351. ſays, That he knew a whole Company, who by ſitting in a Room newly painted with Paint that had Oil of Turpentine in it, had the Smell of their Urine changed by the Atoms, & Effluvia of the Oil of Turpentine. And whole Families (*ſays he*) may experience the ſame, when a *Houſe* is new painted.

All theſe things are really Matters of Fact, and evident to our Senſes, but to explicate the *Quomodo*, or HOW theſe Effects are cauſed, is the Point, *Hic Labor, hoc opus eſt.*

If indeed the Difficulty in explicating any Cauſe, be a ſufficient Motive to deny the Effect, we muſt deny *Theſe*, and a great many more Abſtruſities in Nature, commonly called by the Names of *Sympathy*, and *Antipathy*, which are really *Matters of Fact*; and yet to explicate them, a Journey much more *Round the Buſh* muſt be made, than need be to explicate the Effects of all the *Wearable Remedies* in the World.

The Ancients being forced by Undeniable Matters of Fact, to Solve the *Intricate* Queſtion of *Actio in Diſtans*, had Recourſe to as *Intricate* Anſwers, and ſaid it was done by certain Occult and Hidden Qualities, which they called by the obſcure Names of *Sympathy*, and *Antipathy*. Which Terms ſhall not here be diſputed, provided they include a natural Connexion between the Cauſe, and the Effect. For which Reaſon,

Together with Mr. *Boyle*, Sir *Kenelm Digby*, Dr. *Willis*, & other great Patrons of Wearable Remedies, here is underſtood thoſe things only to Act by *Sympathy* and *Antipathy*, which by a ſecret, mutual, and reciprocal Efflux and Emanation of Atoms, and Effluvia, do Act, and Re-act on Each other, for each others mutual Preſervation, or Deſtruction.

NOTE. The *Rheumatiſm* is a Wandering Unſettled *Gout*, from the *Greek* Word ῥέω *fluo*, becauſe it *Flows* and Wanders about the Body.

Inſtances

Inſtances of Cures of ſeveral Diſtempers by only WEARING *or Carrying of Remedies about Perſons.*

MOnardes an eminent *Spaniſh* Phyſician, ſpeaking of a certain *Blood-Stone*, ſays expreſly, Simpl. Med. Hiſt. c. 36. That the bare Carrying it only in the Pocket, Cured Perſons of the *Bloody-Flux*. *Vidimus ſanguinis Fluxu afflictos Remedium ſenſiſſe, Hunc* Lapidem *ſolummodo ſecum* GESTANDO. And ſpeaking of the wonderful Effect of another Medicinal *Stone* for Fits, ſays expreſly, that If Perſons only Carry it about them, they will be freed from the Diſtemper, *Si ſolummodo* GESTENT *ſubito levantur, & nunquam ſimili morbo corripiuntur.*—*Van Helmont* & *Paracelſus* with a Ring made of a certain Metal, and *Worn* only on the Finger, cured ſeveral Diſtempers, of which they thus ſpeak, *Cum bona veritatis conſcientia atteſtari poſſumus, hujus generis Annulos, quos qui* INDUIT, *hunc nec Spaſmus convulſit, nec Paralyſis corripuit, nec Dolor ullus torſit; ſimiliter Nec Apoplexia, nec Epilepſia invaſit; Et ſi Epileptici Digitus hujuſmodi Annulo Annuletur, etiam in Paroxyſmo ſæviſſimo, Æger a lapſu illico reſurexit.* From which Words it plainly appears, that the WEARING only thoſe Remedies, cured thoſe Diſtempers.

Foreſtus an eminent Phyſician of *Bolognia* in *Italy*, *l.* 9. *Obſ. Med. Pag.* 52. tells us that he knew ſeveral Perſons cured of violent Head-achs, by only carrying the Herb *Vervain* about them, after many other Remedies uſed to no purpoſe.

Boetius de Boodt de Lap. and *Gem.* l. 2. c. 122. tells us of a Perſon in a Bloody Flux, who by only having a certain Medicinal *Stone Hung* about them, had the *Flux* preſently ceaſed. *Cum ſanguinis fluxu ita laboraſſet ut nullo modo ſiſti poſſet, hunc lapidem* Alligari *juſſit, & extemplo fluxus impeditus eſt.*

Mr. *Boyle* of *Specif. Rem.* p. 119. tells us of a Paralytick Perſon *He knew* cured by only *Carrying* a Remedy about them.

Alſo, that HE himſelf was Cured of the Cramp, by *Wearing* only a certain Ring. Inſomuch that if he left it off, the Cramp would return: And therefore kept it continually by his Bedſide, to put it on whenever the Cramp ſhould ſeize him.

And what he expreſly mentions, as particularly *remarkable* is this, in his own Words. That ſeveral Times when the Cramp ſeized my Feet (ſays Mr. *Boyle*) the Pain was quickly removed, tho' I applied the Ring but to my Finger.

Alſo in his *Atmoſph.* of Bodies, *p.* 188. He relates a Perſon cured of a Bloody-Flux, by only *Carrying* in their Pocket a certain Remedy, and if they left it off, they relapſed.

And chap. 10. He tells us of a Gentleman Cured of an Ulcer in his Bladder, by only mixing ſome *Sympathetick Powder* with ſome of the Matter he voided with his Urine.

He perſuaded him to the uſe of it by the following Inoffenſive Way of Reaſoning, viz:

That the Remedy was Such, *that if it had any Virtue, it might do him good, and if it had none, it could not prejudice him.* Upon which, the Gentleman tried it, & was Cured by it.

Nay the Great *Van Helmont*, lib. de Lithiaſi c. 2. tells us of a Remedy that a Perſon only carried about them for violent Pains of the *Stone*, & *Gravel*, & *Piles*, & expreſly ſays, That in the Time of only the *Saying* of an *Our Father*, &c. the Perſons found Eaſe.——His Words are theſe.

Quod Remedium ſolummodo GESTATUM, *ſubito, & in ipſo ſpatio* Orationis Dominicæ, *omnes dolores ſiſtebat.*

And that the *Acting* thus of Remedies carried only about Perſons, on Diſtempers, is not at all Imaginary, but by a REAL Material Sending forth of their Effluvia to the *Ailing Part*, without any Manner of Fancy, or Imagination in the Matter, Mr. *Boyle* fully ſhews in his Treatiſe of the *Reconcilableneſs of Specific. Rem. Pag.* 222. Where he tells us of a Lady who fell into ſo violent a Fit of Bleeding at the Noſe, as to fall into a Swoon, and the Bleeding preſently ceaſed when a certain *Medicinal* Stone was (entirely UNKNOWN to her) only Hung about her Neck. Which ſhews that the Lady's Imagination did in no manner concur to her Cure: For the Stone cured the Lady by its own Secret Material and Real Influence it had on the Diſtemper, for ſhe knew nothing at all of the Stone being thus applied to her.

Bartholinus gives us Numbers of Inſtances of Perſons Cured of the Stone and Gravel, by only Carrying the *Lapis Nephriticus* about them. And Mr. *Boyle* tells us of ſeveral he knew Cured of Diſtempers, by only carrying Remedies about them.

All which fully ſhew what Changes may be produced in a Human Body, by only Carrying a Remedy about one.

Hence as *Mylius* (an eminent *German* Phyſician) ſays, *Antid. l.* 1. *c.* 6. Speaking in Praiſe of theſe Sort of Remedies. *Mirum & incredibile videri non debet, a Medicina juvari poſſe hominem, etſi Intro illam in corpus non aſſumat, ſed tantum ſecum* Geſtet. That is, It is not at all to be wondered at, that Remedies worn or carried only about a Human Body ſhould be *Anodyne*, and give Relief in ſeveral Diſtempers, by Means of their Effluvia, without taking any Thing in at the Mouth,

And which Doctrine of Effluvias, their penetrating Nature, their inviſible Paths, & unſuſpected Effects, acting their Parts thro diverſe Mediums, are ſo conſiderable, as to be a Part in Philoſophy that will prove the laſt Leaf to be turned over in the Book of Nature. Says Dr. *Brown. Vulg. Errors.* p. 60.

NOTE. The Word *Anodyne* ſignifies an Eaſer of Pain, from *a Privativa & ὀδύνη Dolor*, ſo that an Anodyne Remedy is *That* which Eaſes and takes away Pain. *How*

How Remedies only WORN, *or Carried about a Perſon produce their Effects.*

TO explain clearly this Matter, without Shuffling off the Difficulty with obſcure, empty, hard Words, ſuch as unintellible *Subſtantial Forms*, and *Occult* inexplicable *Qualities*, by which Perſons are only as wiſe, as they were before; the Method here taken to explicate theſe Sort of *Cures*, ſhall be by a far more Intelligible Way from the *Atomical*, and *Corpuſcular Philoſophy*, viz. by having Recourſe to an univerſally eſtabliſh't Law of Nature, ſettled by Sir *Iſaac Newton l.* 2. *Prop.* 23. *of his Principia*, as an Eſſential requiſite to all Electrical Attractions, and conſequently to the Solution of that Queſtion in Philoſophy above mentioned about ACTIO IN DISTANS, & which Law is as follows.

An Univerſal Law of Nature.

OUT of the Pores of *All* Bodies, there is more or leſs a conſtant Efflux, Emiſſion, and Exhalation of inviſible ſubtle Steams, Atoms, and Effluvia, which Mr. *Boyle* calls a *Material*, *Real*, and *Subſtantial* Emanation of Effluvia.

The Truth of this Law appears in nothing ſo manifeſt, as from our Senſe of *Smelling*, by which every one daily experiences Bodies *At a Diſtance*, to emit, exhale, and ſend forth vaſt Quantities more or leſs of ſubtle inviſible Steams, Atoms, and Effluvia ſenſible to our Noſtrils, as is evident from Spices, Flowers, perfumed things, and all odoriferous Bodies.

This Law of Nature being thus ſettled, Recourſe muſt next be had to a generally received *Axiom* in *Phyſick*, as follows.

An eſtabliſh'd Maxim in Phyſick.

ALL ailing & diſtempered Parts *Draw* naturally to themſelves (from an Innate Deſire they have of Eaſe) the Circumambient Air, with whatever Atoms, and Effluvia are in it.

This plainly appears from the practice of all Skilful Surgeons, who do their utmoſt to keep out all Air from Sores, and Wounds, to keep them thereby from *Drawing in* any noxious Particles the Air may abound with, which cauſes an Inflammation, and makes them *Feſter*. Theſe Principles being thus eſtabliſhed, 'twill be now eaſy to conceive, How according to *Them*, Remedies that are WORN, or only *Carried about a Perſon*, produce their Effect, in the Manner following.

WHen any Remedy is WORN, or *Carried about a Perſon*, whether it be a Medicinal *Anodyne Necklace* to be Worn about the Neck of Children for their Teeth,

Or a Remedy to be *Carried about a Perſon* for the GOUT, or any other Diſtemper.

According to the Law of Nature above-mentioned,

First, It emits, exhales, & throws out of it ſuch a vaſt Number of Medicinal Atoms, & Effluvia, that Mr. *Boyle* poſitively aſſerts a real Atmoſphere of 'em to be as certain about them, as of thoſe Effluvia round a Load-ſtone, or a Bit of Camphir, Roſes, Spices, and other ſuch Odorous Bodies.

Next, this *Emiſſion* of *Effluvia* is vaſtly increas'd by the adventitious Heat the Remedy acquires from the *Body* of the Perſon.

Juſt as Amber, Jet, Glaſs, Agate, & ſeveral Stones, Metals, Bones, *&c.* will by being rub'd againſt one another, acquire ſuch a Degree of Heat, as not only to ſmell very ſtrong, but alſo to make them ſend forth ſufficient Store of Effluvia to attract & draw to themſelves from a *Diſtance off*, Hairs, Straws, & other light Bodies, which they will not Draw when Cold.

So the hereafter mentioned *Anodyne Compoſition*, when warmed, acquires an Activity, which when Cold it had not; as is manifeſt, Firſt, by it fragrant Smell when *Warm*, whereas when *Cold*, it has no Smell at all. And next, by the Colour of any Money on that Side of the Perſon the Compoſition is Carried, being viſibly Changed by it, as the Colour of Money is changed at the *Bath*, which plainly ſhews it not only to throw out its Effluvia SO, as evidently to affect things at A DISTANCE from it, but alſo, to have the ſame Virtues as the *Bath* Waters have. Of which See hereafter.

Thus Dr. *Heurnius* (an eminent Phyſician at *Leyden* in *Holland)* in his *Meth. ad Prax. l.* 3. *c.* 8. Recommending a Medicinal Necklace to be Worn by Children for their Teeth, (a Teeth-Cutting Necklace, and a Wearable Remedy for the Gout, or any other Diſtemper, being founded on the *Same* Principles, and Way of Reaſoning) ſays that,

Amuletum à Corporis contactu INCALESCENS, *Miaſmata & Effluvia effundit, Quæ hauſta* Ore, (that is being Drawn into the Child's Mouth according to the Maxim above eſtabliſht) *Antidota efficacia Morborum fiunt.*——Of this *Opinion* was alſo the Great *Voſſius*, *l.* 1. *de Philoſ. Sect. c.* 8. *Amuleta de Collo pendentia* (*i. e.* Medicinal Necklaces for Children's Teeth) *ubi* INCALUERUNT *è Corpore noſtro, Effluvia* Ori (into the Child's Mouth) *infundunt, Eoque pacto morbo proſunt.*

Where Note, That *Phyſicians* always uſe this Word *Amuletum*, to expreſs a Remedy by, that is to be Worn, or Carried about a perſon. And therefore the Learned *Voſſius* in his *Etymologicon* p. 27. ſays, that the Word *Amuletum*, ought rather to be writ *Amoletum*, from the *Latin* Word *Amoliri*, to Aſſwage, Remove, Send away, Mollifie, & Eaſe any *Pain*, or Illneſs. *Quia Amoletum* (ſays this Author) *eſt Medicamentum quo Morbus, vel Mala conamur* AMOLIRI. Theſe

These Atoms flowing thus out of the Remedy that the Person has about them, fill the Air that surrounds the Person:

This Dr. *Willis* affirms, *De Febribus*, p. 235. speaking in praise of Remedies to be Carried about a *Person*, in these Words.

Effluvia seu Corpuscula subtilia ab Amuletis, *per totam Aeris regionem* CIRCUMVOLITANT, &c.

And consequently they encompass and surround any Ailing Limb, or Joint the Person is afflicted with, and THERE they enter, being naturally drawn into it, by the violent SUCTION the Ailing Part is endowed with, as above said:

By which it draws strongly to it self whatever Healing, & Comforting Atoms, & Effluvia its Circumambient Air is loaded with, exhaled out of the Remedy the Person has about them.

And which *Ailing Part*, *Limb*, or *Joint*, being out of (its natural due) *Order*, is by consequence in *Statu violenti*.

And therefore is *Swell'd* and *Inflamed*, whereby its *Pores* are more than usually opened, dilated, and distended, & therefore more ready than at any time in *Statu Sano*, to receive whatever comforting *Atoms* its Circumambient Air is loaded with.

And to shew that this is no new Doctrine, *Galen De Simpl. Med. fac. l.* 9. prescribes a certain Root to be Carried about a *Person* for the *Falling Sickness*, & explicates its Way of Curing thus, *Partes quaspiam a Radice defluentes, affectos ita Curare.*

Dr. *Turner De Morbis Cuta*, p. 349, strengthens this Opinion with the following Comparison, thus, Nor is it any thing strange that *Sanative Effluvia* from an *Outward Remedy*, should *Cure* a Disease, since *Destructive Effluvia* as in the Plague, the Itch, Small Pox, &c. are able to *Cause* those Distempers.

For if, as it plainly appears, the Particles, and Effluvia of Infectious things entering the Pores of the Body are able to GIVE those Infectious Distempers just now mention'd; It must be allowed that the *Sanative Effluvia* of a good Remedy, may enter by the same *Pores* of the Body, & by their friendly Natures be able to CURE a Distemper. Thus Dr *Turner*.

So that without a Disparity be shewed in these Examples, no Objection will ever be of any Force against the Effluvia of a proper Remedy, such as is the hereafter-mentioned ANODYNE *Compsition*, carried about a Person, being able to cure the GOUT. The same Reason holding for both.

Nor will Remedies that cure Distempers by their *Effluvia* entering the Pores of the Body, says Dr. *Turner De Morb. Cuta*. p. 351 appear at all strange to him who considers that the greatest Physicians have Prescribed them. An Instance of which is the *Thinking Sydenham*, who in that Disease called the *Miserere*, or *Iliack Passion*, does among other things, advise an Outward Remedy to Cure it by its Effluvia.

Whether any Remedy can be ſo contrived, as, by being only Carried about a Perſon, to be effectual againſt the GOUT.

IT plainly appearing from what has been ſaid, that there are ſome *Certain* Remedies which by their Effluvia will Cure ſeveral Diſtempers, tho only carried about a *Perſon*, Without a Convincing Diſparity in the Caſe (which is impoſſible) it muſt be allowed FULL *as Equally* Reaſonable, that ſuch a Remedy is Feaſable alſo for the GOUT.

To prepare then ſuch a Remedy, which by being only Carried about a Perſon ſhall be effectual againſt the GOUT, the following Method muſt be uſed, *viz.*

To order a Remedy, which, if taken Inwardly is efficacious for the Gout SO, as that it ſhall have an Effect alſo on the *Gout*, if only Carried about a *Perſon*, without taking it all in at the Mouth. And from what Matter, or Subject ſuch a Remedy is moſt likely to be contrived, we can learn from no Author better, than the Learned Dr. *Cheyne*.

This Author in his Treatiſe on the GOUT, *pag.* 25. ſays that MERCURY by the Globular Shape of its *Particles*, offers the *Faireſt* of any Medicine for *Breaking the Gouty Humor*, & *Relaxing the ſtiffned Fibres*, & for *Enlarging the Paſſages*, that the Gouty Humors when *Broke*, may have a free *Vent* away.

So that by a due Uſe of *Mercury* (ſays this Author) *Gouty People* have been freed from the Gout for ſeveral Years.

Now if Mercury can but be ſo ordered, as, by being only Carried about a Perſon, to perform theſe Things, and to be diveſted withal of its *Churliſh* Qualities, it will then become a moſt deſirable Remedy for the GOUT.

Again: Dr. *Cheyne* pag. 49. Recommends *Æthiops Mineral* (which is a high *Mercurial* Preparation) as the BEST Medicine for the *Gout*, & ſays thus of it. *I have frequently uſed* Æthiops Mineral *in the* Gout, *and never without Succeſs.*

The Queſtion then now is, Whether this renown'd Mineral *Mercury* cannot be ſo contrived, as that its *Gout-Healing* Virtue ſhall be communicated from WITHOUT, by being only *Carried about a Perſon*, to the Gouty Joint thro the Pores, and Inlets of the Skin, without being taken at all Inwardly?

Now that this is Feaſable, fully appears in the ordering of this Mineral where a Salivation is to be raiſed:

For if the Perſon *Cannot*, or is *Unwilling* to take ſo much of it *Inwardly*, as is neceſſary to raiſe the Flux, then it is uſed *Outwardly*, and its Effluvia are conveyed into the Body thro the Pores of the Skin, either by *Unction*, or *Fumigation*:

And which Ways operate on the Perſon, as the Mercury taken Inwardly. —— In the ſame Manner,

If

If Mercury be but diveſted of its Salivating property, and yet ſo ordered, by its being mixed and blended with the Volatil Parts of other Minerals, as to tranſmit its *Gout-Eaſing* Effluvia thro the Outward Inlets, and Pores of the Skin into the Gouty-Joint, & *There* give the SAME *Eaſe* & Relief, as if taken Inwardly, as it is here prepared to be done, the *End* of it in the Cure of the *Gout* will be as well anſwered.

Dr. *Wolf* Profeſſor of Phyſick at *Jena* in *Germany*, thought THIS entirely reaſonable in the Preparation of Mercury,

And therefore *Scrut. Med.* p. 40. ſays, that *Where Perſons could not be perſuaded to take Mercury* Inwardly, *he ordered 'em to Carry about them a certain Preparation of it, which he made up on purpoſe for them* by the Name of *Mercurius Coagulatus*, to anſwer the ſame ends, as if taken in at the Mouth.

Mercurius Coagulatus GESTATUS (that is Carried about the Perſon) *adhibetur, Quod Remedium Corpuſcula emittit, quorum appulſu Muſculorum* FIBRÆ *recreantur.* And this is what Dr. *Cheyne* calls *Relaxing the ſtiffned Fibres.* Which ſoon *Eaſes* the *Gout.* Nor has this been the Opinion of *One* Phyſician only, *viz.*

That a *Preparation of Mercury* may be ſo ordered by being enforced with other Minerals, as to keep a Perſon eaſy in the Gout, by being only Carried about them, but alſo ſeveral other eminent *Phyſicians* have declared the ſame. For example:

Rolfincius an eminent *German Phyſician, Chym.* p. 384. Recommends a Remedy of this kind (for he expreſly tells us that there was *Mercurius Coagulatus* in its Compoſition) to be carried about a Perſon for the *Gout*, thus, GESTATUS (that is only Carried about a Perſon) *pollet adverſus* PODAGRAM.

Dr. *Wolfe, Scrut. Med.* p. 214. cites *Staricius* an eminent *German Phyſician* preſcribing a Preparation from Mercury, & which he calls *Mercurius Fixatus*, and ſays that GESTATUS, that is, only Carried about the Perſon, it performs the Cure.

And again in the ſame page, cites another *German* Phyſician preſcribing a Remedy prepared from *Mercury*, and calls it expreſly *Mercurius Induratus*, and poſitively affirms that being *Geſtatus*, that is, Carried about a Perſon, it performs the Cure.

Venturinus an eminent *Italian Phyſician lib. de Medic. ab Animal. deſumpta*, is of the ſame Opinion, and ſays, that Solummodo PORTATUS, *expugnat dolores* PODAGRICOS.

Bartholinus De Lap. Nephr. c. 10. aſſerts the ſame for Perſons to carry about them for the GOUT, and ſays that *Si quis apud ſe* Teneat, *habet vires efficaces contra* ARTHRITIDEM.

From which it plainly appears, that theſe *Phyſicians*, who were the Oracles of the Times wherein they lived, were convinced of the *Poſſibility* of Mercury's being ſo prepared, as to do good in the GOUT, altho only *Carried about a Perſon.*

Again:

Again: The *Bath* Waters Cure the *Gout*, ſays Dr. *Cheyne* on no other Score, but by the *Sanative Particles* they have *Waſht off* from thoſe *Mineral Veins* in the Earth they paſs thro.

Now if the Same Sanative Gout Healing Particles, and Effluvia that the Bath Waters abound with, can but be conveyed thro the Pores of the Skin into a Gouty Limb from a Remedy which a Perſon only has about them, the End of uſing the Bath-waters will be as well anſwered.

In order therefore to effect *This*, The very ſame Principle the *Bath* Waters receive their Virtues from, is ſo ordered by a Chymical Preparation, in Conjunction with a certain Preparation of *Mercury* in this *Anodyne* Compoſition, that

The ſame *Sanative Effluvia* the *Bath* Waters are impregnated with, are much more immediately conveyed from this Compoſition thro the Pores of the Skin, into the *Gouty* Joint, than by the *Bath* Waters taken into the Stomach, which is too far off from the Gouty Joint, to have ſo *Immediate* an Effect on it, as the Effluvia of this *Anodyne Compoſition* has.

What wonderful Effects on the GOUT, preferable to the *Bath* Waters, is not ſuch a Compoſition capable of cauſing?

From what has been here ſaid, 'tis highly probable, that the having this Remedy about a Perſon, may be of more *Immediate* Effect, than Uſeing the *Bath* Waters, The Reaſon is:

Becauſe the Effluvia of a Remedy that is Carried about a perſon, enter *Immediately* into the Gouty Joint it ſelf, without paſſing thro thoſe ſeveral Anfractuous *Turnings* and *Windings*, *Alterations* and *Digeſtions*, *Filtrations* & *Strainings* they would meet with in the Stomach, which much weaken the Virtues of Medicines taken into the Stomach, before they can reach *That* Limb, or part of the Body where the GOUT is.

So that this Compoſition is a proper thing for *Gouty*, and Rheumatick Perſons that go to the *Bath*, to have along with them to forward their *Cure*, by having it about them whilſt they uſe the *Bath* Waters, it acting potently in conjunction with any other Aſſiſting *Helps againſt the Gout*.

And for theſe Reaſons Dr. *Heurnius* ſays, that the moſt Learned Phyſicians cured ſeveral Diſtempers, by Perſons carrying Remedies about them, which other Medicines would do no good at all to, *Amuletis lubenter utebantur Doctiſſimi Medici, cum invictum foret malum Alterantibus, & Purgantibus.*

So Dr. *Turner*, p. 355. tells us of Perſons brought to Sleep ſoundly, by the Narcotick Effluvia of an Outward Remedy, whom *Laudanum* it ſelf had no Effect upon.

And p. 349. brings the Example of a Great Noble Man, who was Cured of a troubleſome Diſtemper, by only Carrying Wormwood about him, after many Remedies uſed in vain.

And

And indeed the Quantity of thoſe Sanative Particles that a Chymical Evaporation of a great many Gallons of the *Bath Waters* affords, is ſo very ſmall and inconſiderable, that Perſons muſt uſe a great deal of the Bath Waters themſelves, for the Sake of but a *very ſmall* Quantity of thoſe Sanative Particles which they contain, for a Cure.

Now, the *Same* Principle the *Bath Waters* receive their Virtues from, being ſo ordered in the ANODYNE *Compoſition*, that the *Same* Sanative Particles that are in the *Bath Waters*, are Accumulated in *One Aggregate* together in the *Compoſition*, that lie *Diffuſed*, & Stragling in large Quantities of the *Bath* Waters in their own Groſs Watery Subſtance:

And alſo are ſtrengthned & enforced by a Mercurial Volatility they abound with, from a particular Preparation of Mercury that accompanies them in the Compoſition.

By conſequence ſuch a *Compoſition* will naturally communicate more of thoſe Sanative Gout-Eaſing Effluvia that are in the *Bath Waters* to a Gouty Joint in ONE DAY, than the *Bath Waters* can of themſelves in their own Groſs Watery Subſtance in a long Time.——Again.

An Anſwer to the following Queſtion, is abſolutely required from whoever objects againſt this Method of Cure.

Why ſhould not the *Effluvia* of any thing Worn, or *Carried* about a *Perſon*, CURE a Diſtemper, as well as GIVE one?

Every one knows that the *Effluvia* of Cloths worn by *Perſons* in the *Small Pox*, the *Itch*, or the *Plague*, will GIVE thoſe Diſtempers to *Perſons* that Wear only them afterwards.

And which *Effluvia*, was it poſſible to weigh them in *One Aggregate* together, would not be the 100th Part of a Grain.

So that it is not the *Quantity*, but the *Quality* of Particles flowing from ſome certain things Carried about a *Perſon*, that cauſe thoſe *Changes* in a Human Body above-mentioned.

Till then a Diſparity can be ſhewed in theſe Examples,

No Reaſon can ever be given, Why a Remedy may not be ſo Prepared, as, by being only Carried about a Perſon, by its *Sanative Effluvia* to CURE the *Gout*, as an Infectious Thing Carried about a Perſon, will, by its *Infectious Effluvia* GIVE the *Plague*, the *Small Pox*, or the *Itch*, There being the ſame Reaſons for *One*, as well as the *Other*, *Sanative Effluvia*, & *Infectious Effluvia* entring the Body the *Same* way.

So that this New Remedy for the *Gout*, is not here propoſed on a bare *Opinion* only, or any ludicrous flight of Fancy, or Imagination, but from Experience of it, and a Reaſonableneſs it carries along with it ſo STRONG, that to deny it, muſt be to overthrow the whole Syſtem of the Atomical, and Corpuſcular Philoſophy.

Of

Of a certain Wearable *Remedy for the Gout.*

IN Imitation then of theſe Great *Phyſicians*, after a Studious Search, a peculiar Compoſition is now prepared, which is own'd is *Mercurial*, but withal, the *Mercury*, by being mixed with other Minerals in this *Anodyne* Compoſition, is diveſted of all its hazardous Qualities, and enforced ſo in its Good ones, as to become a moſt *Valuable Remedy*.

For this *Compoſition* being a high exalted ALCALI, out of it, when warm'd by being carried about a Perſon, Stream, & flow vaſt Quantities of Alcalious *Atoms*, & Effluvia, which wandering all about the Surface of the Perſon who has this Compoſition about them, when theſe *Effluvia* come near to the Gouty Joint, they are preſently Drawn into it by the Natural Suction of the *Ailing Part*, according to the Maxim above eſtabliſhed.

Being thus entered into the diſtended Pores of the Gouty Joint, the Mechanical Shape and Figure of theſe *Atoms*, and *Effluvia*, proceeding thus from this highly *Alcalious Compoſition*, is ſuch, as immediately to Break & Blunt the Points of the ſharp pungent *Atoms* in the Gouty Joint, which cauſe the Pain.

Whereupon the Perſon will be more and more eaſy, as the Points of the ſharp, pungent Gouty *Atoms* are but more and more *Broken* off, & *Blunted* by the Effluvia from the *Compoſition*.

And *How* that Mineral *Mercury* ſhould *Offer the faireſt of any Medicine for Curing the Gout*, as Dr. *Cheyne* ſays, proceeds from the perpetual *Sphericity* of its Parts, which makes them ſo readily Roll over one another. For, When in a Chymical Preparation of this Mineral, its Globules are by Heat Volatilized, and Broken into innumerable Numbers of Parts, they are *All* ſtill Globular, for the Particles of Mercury, tho Broke *in Infinitum*, will always be of a Globular Shape, and Figure.

When therefore ſuch a Preparation of this Mineral is *Warmed* by a new *Heat* it acquires from the perſons warm *Pocket* for Example, wherein it is Carried, its minute Globules are by this new adventitious Heat again Broken into ſtill ſuch more Minute Globules, as that their *Specifick Gravities* become ſo much leſs than thoſe of Air, that they will flow in vaſt Swarms out of the Compoſition, and Fly all about in the Circumambient Air in inviſible Globular Vapours, and Effluvia.

Now theſe Globular Vapours and Effluvia Flowing and Streaming, Straying and Wandering, Paſſing and Repaſſing all about the *Gouty* Limb, or Joint, are immediately Drawn into it thro the *Pores of the Skin*, by the natural violent SUCTION the Gouty Limb is endowed with, as aboveſaid.

And by thus Crowding in thro the Pores of the Gouty *Limb*, they *Enlarge* the Pores for the Eaſier *Perſpiration* of the Gouty Humors away out thro them. And this is what Dr. *Cheyne* calls *Enlarging the Paſſages*, to give Vent to the Gouty Humors.

Now

Now all *Spherical* Bodies touching one another only in a Point, there are between every one of them Spaces, and Interſtices, capable of containing other Bodies between them.

So that when the Globular Effluvia are Suck't, and Drawn into the Gouty Joint as juſt now mentioned, the Sharp Pointed Gouty *Effluvia* immediately Crowd in between the Globular *Effluvia*, and ſo fill up thoſe *Spaces* that are between them.

By which Means the Points of the Gouty Atoms are Rub'd off, *Broke*, *Blunted* and *Sheathed*, and thereby deprived of their Pungency, Whereupon Eaſe immediately follows.

So that 'tis this *continual* Sphericity, and Globular Shape and Figure of the *Parts* of Mercury (altho *ad Infinitum* divided) that makes it the greateſt *Deobſtruent*, & Blunter of ſharp Humors (and ſuch are all Gouty Humors) in the World.

And again: The Atoms and Effluvia of the other Mineral Principles of this *Anodyne Compoſition*, are of an *Obtuſe* Figure, and Shape, whereby they Rub, and Break off the ſharp Points, and thereby Plane, make Smooth, & Blunt whatever Gouty *Effluvia* eſcape crowding into, and being *Sheathed* by the Spaces & Interſtices between the Globular Effluvia.

So that Both theſe *Pain-eaſing* Effluvia flowing from the *Compoſition*, *viz.* The *Globular* Sheathing Ones, and the *Obtuſe* ones, and Both of them *Blunting* ones, acting together to deprive the Gouty *Particles* of their Sharpneſs and *Pungency*, 'tis no Wonder that the Gouty Humors are ſubdued by them.

For as the GOUT is cauſed by the Sharp Pointed Figure and Shape of the *Gouty Humors*, that cauſes all the Pain:

So when this Sharp Pointedneſs of theſe Gouty Humors is but taken away, by their points being Broken off, and Blunted by the *Atoms* & *Effluvia* from the *Anodyne* Compoſition, the Pain will ſoon Diminiſh, and grow leſs: And this is what Dr. *Cheyne* calls *Breaking the Gouty Humor*: For, Take but the Pungency of the Gouty Particles away by Breaking their Points off, & ſo Blunting them with *Contrary* Effluvias, (ſee *Contraria Contrariis Curantur*) & the Gout will be ſoon Cured.

So that this Method of Cure conſiſts in this, *viz.*

To Convey in thro the *Pores of the Gouty Joint* Alcalious *Pain-eaſing* Effluvia, to Break, Sheath, and Blunt the *Points* of the Sharp *Pain-Cauſing* Gouty Effluvia;

And to open and enlarge the *Pores*, that thoſe Blunted Effluvia may perſpire, and come away, and ſo Give Eaſe.

And to render a *Fit of the Gout* at leaſt EASIER than otherwiſe it wou'd be, by ſo very eaſy a Way as having only a Remedy about one; Or to Prevent beforehand a Fit's Coming on ſo PAINFULLY as otherwiſe it wou'd, by having only ſuch a Remedy About a Perſon *Before* a Fit Comes, muſt be allowed to be no ſmall Benefit.

This

This is the Doctrine of our Great Country Man, the learned Dr. *Willis*, For after having ſaid, as (has been above-mention'd) that *Effluvia ſeu Corpuſcula ſubtilia ab Amuletis per totam Aeris regionem Circumvolitant*, He adds expreſly, *Quæ Effluvia, cum ſint* DIVERSIMODE FIGURATA, *Eorum, alia cum aliis optime* COHÆRENT, which is entirely conformable to what has been aboveſaid of the *Fitneſs*, and *Agreement* of the Diverſe Shaped *Atoms* & *Effluvia* togather.

But to return to our *Anodyne Compoſition*. Whilſt Cold then, it is entirely Unactive, but by being in, for Example, a Perſon's Pocket, it grows WARM, whereby its Principle of Action which, whilſt *Cold* lay Dormant, is now Rouſed, & Stir'd up, whereby it emits, exhales, and throws out a Vaſt *Quantity* of Gout-healing Atoms, and Effluvia, which when Cold it did not, and fills the *Air* all about it with them, *Per totam Aeris regionem* CIRCUMVOLITANT, ſays Dr. *Willis*.

And as all *Gouty Limbs* violently Draw to themſelves (from a deſire they have of Eaſe) the *Circumambient Air*, with whatever Atoms, and Effluvia are in it, and the *Air* eſpecially about THAT SIDE of the Perſon the Remedy is Carried, being loaded with thoſe Gout-Eaſing *Effluvia* exhaled out of the *Warmed Compoſition*, which the Perſon has about them,

Theſe Effluvia are violently ſucked, and Drawn into the Pores of the *Gouty Limb*, which inſenſibly is eaſed by it, by the ſharp Gouty Atoms being Blunted by the Effluvia from the *Compoſition*, as has been above ſaid. For which Reaſon,

This Compoſition ought to be carried about a Perſon, on THAT SIDE the Gout is on. And if the *Perſon* keeps their Bed with the *Gout*, then let them take it into Bed with them.

THus A certain Nobleman confined to his Bed with the GOUT, ſent his Gentleman for this Compoſition, and only took it into Bed with him; Upon which ſoon after it was *Warm*, his Pains ſenſibly diminiſhed, and in 24 Hours he was free from *Pain*, and ſoon after went abroad, entirely free from the GOUT, whereas before he could not ſtir.

A Gentlewoman in *Weſtminſter*, ſo Lame with the Gout that ſhe could not lift her Hand to her Head, nor uſe one Foot. She put this *Compoſition* into her Pocket, on *That Side* the Gout was on; The very firſt Day ſhe had it, the pain gradually ceaſed, and ſhe mended ſo viſibly, that in a few Days ſhe was well, with the *Uſe* of her Limbs.

Any Perſon is welcome to be farther informed of the Succeſs of this Compoſition. Price TWO Guineas, with Directions along with it, at the Places above in the Title Page.

Of

Of Warmth Stirring up the Principle of ACTION in a MEDICINAL NECKLACE For Children's TEETH.

THoſe Phyſicians who have Recommended in their Writings a *Medicinal Necklace* to be *Worn* by Children for their *Teeth* and FITS, unanimouſly agree in this, that ſuch a Necklace acts more vigorouſly from the Adventitious Warmth it acquires by being about the Child's Neck, & thereby throws out its Pain-Eaſing Effluvia much more ſtrongly, and Plentifully, than when it is Cold.

And by this Means the Gums are ſoftned, the Pain ceaſes, the Mouth is Cooled, the Fever vaniſhes, Fits are prevented, & the Teeth ſoon come forth with Safety, as has been affirmed by Numbers of Parents, whoſe Children have Wore the *Famous Anodyne Necklace*, and which, had it not been *True*, would never have gained ſuch a general Reputation as it has now for ſo many Years paſt, both Here, and in *France*:

Where the King's Children have all of them Wore, with the Approbation of the King of *France*'s Phyſicians, that famous *Anodyne Necklace*, and all Cut their Teeth ſafely with it.

Of which See 2 Letters from *France*, and alſo of the Lady who *Her ſelf* put the *Anodyne Necklace* about the Neck of young DAUPHIN, hereafter in this Treatiſe.

Upon theſe 4 Royal Children of *France* having Bred and Cut their Teeth ſo ſafely with this Rare Necklace,

Another of thoſe *Anodyne Necklaces* was afterwards Sent over, to be put about the young Duke of *Anjou*'s Neck alſo.

And no doubt but when the *Anodyne Compoſition* is but experienced in *France*, the *Phyſicians There* will countenance it full as much, as they have been pleaſed to do the *Anodyne Necklace*.

And that there is a Principle of Action in the *Anodyne Necklace* Rouſed, & Stir'd up by its being WARM'D about the Child's Neck, which when it was Cold lay Dormant, and Unactive, has been Diſcovered by ſome curious Gentlemen,

Who affirmed that they nicely viewed it thro one of thoſe Microſcopes that diſcover Mites in Cheeſe to be real Living Animals, compleatly furniſht with all diſtinct Parts neceſſary for a Living Body, and they plainly ſaw infinite Numbers of Particles all in a Hurry and Motion, like unto ſo many Live Animals, in a perfect Cloud, about the Anodyne *Necklace*.

And as great a Hurry and Motion of Particles, is likewiſe as Viſible about the *Anodyne Compoſition*.

Of the Uſe of the Anodyne Compoſition.

AS this Compoſition acts by a REAL, and Material Emiſſion, or Sending forth of its Effluvia to the *Gouty* Limb, ſo the *Nearer* it is carried about a Perſon to the Ailing Part, the *Better* it is; And if the *Gout* is in the Stomach, 'tis beſt *Then* to keep the Compoſition for a while Warm in the Boſom. And whilſt a Perſon has the Compoſition about them, they may (if they pleaſe) Uſe *Any other* Medicine that their Phyſician ſhall preſcribe, & this as Dr. *Wolf* ſays *Propter* UNITAM EFFICACIAM *Majorem.*

Becauſe *Vis Unita* is always *fortior*, being Two Strings to the Bow, That *Quæ non proſunt ſingula*, SIMUL *juvent.*

Tho it has been obſerved of the *Anodyne Compoſition*, as of the famous *Anodyne Necklace*, that altho along with that *Necklace*, is put up a certain Liquid for the Mother, or Nurſe to Rub now and then the *Child's* Gums with, to *Aſſiſt* the Operation of the Necklace, by ſoftening the Gums, that the Effluvia flowing from the Necklace may the eaſier enter in, to Open the *Alveoli*, or *Sockets* where the Teeth lie, and ſo join their *United Efficacy* (UNITAM EFFICACIAM *majorem* ſays Dr. *Wolf*) together, to let 'em out. And which takes nothing at all away from the Value of that Rare *Teeth-Cutting Necklace.*

Yet the far greater Part of thoſe Children who have SAFELY Cut their Teeth with that *Necklace*, have never had that Liquid uſed to their Gums at all: So in the ſame Manner, Altho the *Anodyne* Compoſition does not exclude the Uſe of any other Gout-Medicine along with it, yet the greateſt Part of *Thoſe* whoſe *Gout has Left them* after their having had this *Compoſition*, have uſed nothing elſe at all.

But have been cured of the *Gout* ſo EASILY by ſo very EASY, and SAFE a Remedy, that they thought their Cure rather Miraculous, than the Effect of a REAL NATURAL *Cauſe*, as this *Compoſition* is fully Proved to be, it acting on a Gouty Limb in a *Real* NATURAL Way, *viz.* by its Effluvia.

All which makes it ſo Deſirable a Remedy for the *Gout*, that a Perſon under the Torture of that Diſtemper, muſt vaſtly Prefer Pain, and Racking *Tortures* to Eaſe, whoſe perhaps Prejudiced Opinion may take away their Eſteem of it.

But if a Perſon's Pains do but ceaſe after they have it but *About them*, they will Eſteem it at leaſt *Afterwards.*

But as the very ſame Way of Reaſoning ſerves for the Wearing a Remedy for any Diſtemper, as for *Wearing* a Medicinal Necklace for the Teeth: And the famous *Anodyne Necklace* having gained ſuch a very great Reputation as it has:

Something more *Particular* ſhall here be ſaid of that Necklace, it being a *Wearable* Remedy acting alſo by its Effluvia, entirely to our preſent Purpoſe, as follows.

Of

Of Children's Wearing a Medicinal Necklace for their Teeth, and FITS

THat memorable Example of *Galen* (*who lived in the 5th Century*) will never be forgot, who in his 6th Book of *Simple Medicines*, ſays expreſly *that he often Cured Children of Fits, & Convulſions, by only a certain* Remedy *Hung about their Necks.* Of one of which Children he expreſly ſays, COLLO *ſuſpendimus*, (ſpeaking of the Remedy) *ac prorſus ſanus factus eſt* PUER, *nec poſtea Convulſus eſt.*

And recommending the ſame *Remedy* again, ſays expreſly, that *Si* COLLO SUSPENDERIS, *mirificè proderit.*

Pliny, who lived in the very firſt Age of Chriſtianity, 400 Years before *Galen*, ſpeaking of a Remedy for Children's Teeth, ſays, that Being only WORN, it cauſes its Teeth to Cut with wonderful Eaſe. *Appenſus Infanti, mirificè* DENTITIONI *prodeſt, & facilem* Dentitionem *præſtat.*

Nay even ſome Years before *Pliny*'s Time, *Æmilius Macer* a Phyſician in *Italy*, in his *Opuſ. de herb. virt.* expreſſes the Virtue of a certain Necklace *Worn* by Children in thoſe Days for Fits, & Convulſions, in this celebrated old Verſe,

SUSPENSUM COLLO, *Pueris prodeſſe Caducis.*

As to Modern Phyſicians, they are extraordinary numerous for theſe Necklaces, *Magno agmine Authorum teſtimonia nobis occurrunt* (ſays Dr. *Wolf*, Profeſſor of Phyſick at *Jena* in *Germany* p. 60.) *qui ſuadent ut Amuleta affigantur* COLLO.

Among which the *Great Dr. Willis*, *June* 29th 1666, ordered for the Rt. Hon. the Ld. *Brooks*'s Son an Infant, a Remedy to be worn about his Neck. And *De Mor. Conv.* c. 3. orders a Phyſical *Necklace* for Children thus, *Collo Suſpendatur.*

Camerarius an eminent *German* Phyſician, *Syl. Med. Cent.* 6. tells us, that a certain Phyſical Necklace ſaved a great many Children's Lives, whereas without it Numbers died. *Hoc Amuletum* (ſays this Author) *ſalubre fuiſſe compertum, cum multi* INFANTES *antea mortui fuerint.*

Bonaciolus, p. 321. recommends a Necklace for Children's Teeth thus, *Pueris quibus difficulter naſcuntur* Dentes, *hoc remedium* Collo Alligatum, *facilem* Dentitionem *præſtat.*

And Dr. *Culpeper* tells us his own Child immediately cut 3 Teeth, after a certain *Remedy* was hung about its Neck.

NOTE. The *Law of Nature*, The *Maxim in Phyſick*, with Adventitious Warmth, *&c.* applied in the *Syſtem of the Gout* to the *Anodyne Compoſition*, are all exactly in the ſame manner to be applied to a *Medicinal Necklace* for Children's Teeth, the very ſame Principles, and Way of Reaſoning belonging to *Both.*

THoſe Great Phyſicians above mentioned, having thus Recommend the HANGING of a Remedy about Children's Necks by way of *A Necklace.* for their Teeth, Fits, &c. Several Sorts of Medicinal Necklaces for Children's TEETH have been from Time to Time Publiſhed in the World, as the Eaſieſt Helps for them in theſe Caſes, and doubtleſs there was a Demand for them.

BUT in the Year 1715, a Certain Medicinal NECKLACE, which, till then, had been uſed only Privately in Families with great Succeſs for Children's *Teeth* and *Fits*, was publiſhed in the World by the Name of The

ANODYNE NECKLACE

And of which the Great Dr. *Chamberlen*, gave his following Approbation, and always Recommended it to thoſe vaſt Numbers of People who enquired of him about it.

Dr. *Chamberlen's* Approbation of this *Anodyne Necklace*, &c.

I *Hereby Teſtify that I Approve of, and Recommend the* Anodyne Necklace *for Children's Teeth, and Fits, the Great* Specifick Remedy *for the Secret Diſeaſe, and the* Elixir for Broken Conſtitutions, &c. *All which I know to be moſt proper things for the Purpoſes deſign'd. Witneſs my Hand.* P. Chamberlen. M. D.

Now Dr. *Chamberlen* having the greateſt Name for *Man-Midwifry* of any Phyſician ever in *England*, was a proper Judge of a *Teeth-Cutting* Necklace for Children, he being a Phyſician conſulted Far and Near, for *Children's* Ailments.

And as theſe *Anodyne Necklaces* became more and more experienced for the Safe Cutting of TEETH in Children,

So the *Other Necklaces* that had been before Publiſh'd for Childrens Teeth, ſoon DROPT after the Publication of this *Anodyne Necklace*, from, doubtleſs, there being no farther Demand for them, by reaſon of the very great Reputation theſe *Anodyne Necklaces* daily more and more gained.

Numbers of Children in Convulſions, Fevers, and Fits from their Teeth, having ſoon recovered after this Sovereign Necklace was put about their Necks, and have grown ſtronger and healthier, than ever they were before.

And Dr. *Chamberlen* was likewiſe ſo convinced of the Virtue of theſe Necklaces againſt the CRAMP, as well as Children's Teeth, that he Wore one of them himſelf round each Leg along with his Garters, and ſaid that thereupon, his Cramp had left him. DIR-

DIRECTIONS for the *Anodyne* Necklace.

FIRST put this *Anodyne Necklace* about the Child's Neck, to be *Worn* as Common Necklaces are:

And Note. That, If the Beads Hang ſo LOOSE, and Eaſy about the Child's Neck, as not to Crowd too Cloſe to one another, the Effluvia of the Necklace will the Better flow out of the Beads to Act on the *Teeth.*

Then, let the Nurſe, or Mother Rub now and then the Child's Gums *To and Fro* with their Finger *Wet* in the Liquid that is therefore Sealed up along with the *Necklace* to Rub the Gums with, & thereby ſoften 'em, for the Teeth to come ſafely out of them, without the Neceſſity of *Cutting* or Mangling the Gums, as is many Times unwarily done, excepting in ſuch whoſe Gums are found to be extremely hard, or of a griſtly Nature.

And if you give the *Child* a Peece of *White-wax-Candle* in its Hand, it is much better than a Stony HARD *Coral* for it to Nabble upon, and to Rub its own Gums with.

Of the Coming of TEETH *in Children.*

THE time of the Cutting of the Teeth, which, together with the hard Breeding of them, occaſions many dangerous Symptoms to poor Infants, is very different.

In ſome it is ſooner, as in the 3d and 4th Months:

In others not till the 6th or 7th Months:

In many it is later, as in the 8th or 9th Months: And in ſome, not till they are a Year old, but this is not ſo frequent.

The time of *Cutting* is known by *Infants* putting their Fingers in their *Mouths*, with Drivellings, and the *Gums* being ſwell'd, ſpread, and looking *White*, with unuſual Cryings, Reſtleſneſs, Looſneſs, Fevers, &c. To Remedy which,

A vaſt many of theſe *Anodyne Necklaces* have been of late Years *uſed* upon Dr. *Chamberlen*'s Recommendation in *Families*, who would not for any Thing but have had of 'em.

Whenever therefore you ſuſpect by theſe foregoing Symptoms that the Child is Breeding its Teeth, *Then* is the time for it to WEAR a *Teeth-Cutting-Necklace*: Tho nevertheleſs ſuch a *Necklace* may be *Worn* by Children at any time after they are 2 or 3 Months old, to *Keep off* Fits, Fevers, &c.

And indeed, Since the Wearing of this famous *Anodyne Necklace* is ſo very Eaſy, and Safe a Remedy, and now is a thing of ſuch a vaſt Reputation, and Experience in the World, a Mother wou'd hardly FORGIVE HER SELF, whoſe Child ſhould DIE for want of it for its *Teeth.*

THIS *Anodyne Necklace* looks very *Handſome* about a Child's Neck, and weighs about a DRAM.

An Article out of a Letter from a Gentleman at Paris, *to his Correſpondent in* London.——*Paris, July* 20, 1730.

THE KING of FRANCE's 4 Children Wear, Each of 'em, One of the famous *Anodyne Necklaces*, which has greatly added to their Repute *Here*.

Of whoſe *Effect* on His R. Highneſs the DAUPHIN OF FRANCE, the Publick News-Papers throughout all *Europe* gave an Account in *March* laſt, that He had Cut ſeveral Teeth without any Notice at all of Pain, (he being then 6 Month's old) to the agreeable Surpriſe of all that were about him; and goes on Cutting his Teeth with all Deſirable Safety, Wearing ſtill *His Anodyne Necklace*.

And the 3 Princeſſes of FRANCE (who Wear Each of them alſo their *Anodyne Necklace*) during the whole Time of their *Toothing*, have Cut their Teeth with ſuch Safety and Eaſe, as to have had no manner of ill Symptoms worth the Notice of the News Papers, *&c.*

Another Letter from the ſame Perſon. Paris. *Sept.* 19, 1730.

SIR, in anſwer to yours, deſiring to know how the *Anodyne Necklace* came to be introduced to the KING OF *FRANCE*'s 4 Children, I know no other way, except one Mother, or Nurſe who had found it did good to their Child, telling it to another. But be that as it will, Every one of the KING's CHILDREN now wears one, and have all of them Cut their Teeth with Safety.

And a certain Lady in my Neighbourhood told me that it was *She Her ſelf* that put the famous *Anodyne Necklace* about the Neck of the DAUPHIN. And ſeveral Perſons here have told me by Word of Mouth, that it had ſenſibly and viſibly done Good to their own Children who had wore it.

And as nothing muſt be uſed *Medicinally* to, or Approach near to the KING's CHILDREN, which the Court Phyſicians do not Firſt Approve of, So the *Royal Children* Wearing Each of them One of theſe *Anodyne* Necklaces, and Cutting their Teeth ſo wonderfully Well, as they have all done after it, is the greateſt Honour, and Credit to it that can be, and greatly adds every Day more and more to their Repute, and Eſteem in *France*, *&c.*

THeſe Rare NECKLACES are at 5 s. Price Each, Or 48 s. a Dozen to Sell again.

And are Sealed up with the Expreſs Seal of this *Anodyne Necklace* in a Long Marble Paper Box, with the Liquid Coral for the Gums along with it, that you may know it from the COUNTERFEIT *Necklace* that is Sold at a Certain Shop that will Counterfeit, & Sell ANY THING.

Her

HER *Majeſty* QUEEN CAROLINA when Princeſs of *Wales*, had always theſe *Anodyne Necklaces* for Her Royal Children, of whoſe Effect on the ſafe Cutting of their Teeth, Her (*then*) Royal Highneſs was ſo highly ſatisfied, that *Her* Conſtant *Method* was, to have a New FRESH Necklace from *Temple Bar* Every *Month*, for the Child that was Toothing, for the ſake of A *New one*, and to be the ſurer of it's Freſher Virtue.

And His R. Highneſs PRINCE WILLIAM, as well as his Royal Siſters all Cut their Teeth with Safety.

Numbers alſo of the Nobility's Children beyond Seas have of late Years Wore this *Anodyne* Necklace, it having been ſent for from *Paris*, *Vienna*, *Lisbon*, *Madrid*, *Bruſſels*, *Stockholm* and other Cities and Towns of *Europe*

Amongſt which, the Emperor's Envoy at *London*, Count *Kinski*'s Lady, has Bought a great many of them at Times to ſend over to *Vienna*. And One of theſe *Necklaces* was bought by a Perſon of the Firſt Quality, by expreſs Order of the King of *Denmark*, to be ſent over to *Copenhagen*, for the Young Pr. Royal of *Denmark* to Wear.

A *God-Child* of his MAJESTY K. *George*, at Mr. *Smith*'s in the *Wood-Yard* in the *Middle Scotland Yard Whitehall*, being in viſible Danger of its Life with its *Teeth*, and FITS cauſed thereby, this *Anodyne Necklace* was immediately ſent for in all Haſt, (altho it was on a *Sunday* Morning) and being Put about its Neck, in only (to the Aſtoniſhment of all) ONE HOURS Time, the Child was perfectly Recovered, and Bred and Cut its Teeth with ſafety, and had *No more Fits*, nor Illneſs after.

Upon this, Another Child in the ſame Houſe, and much in the ſame Condition with its *Teeth*, was reſcued from imminent Death, after Wearing alſo only this Necklace,

Upon theſe viſible, and ſo wonderful Changes in theſe TWO Children, from not only Pain to Eaſe, but, in appearance, from imminent Danger of Death to Health,

Mrs *Smith*'s Brother (Coachman to His R. H. the Prince of *Wales*) having a Child alſo dangerouſly ill with the Breeding, & Cutting of Teeth, one of theſe *Anodyne Necklaces* was ſent for, & Put about its Neck, ſoon after which, it to a wonder recovered, & ſafely cut ALL its Teeth alſo, as the other TWO Children had done.

MY Child was ſo troubled with Fits from its Teeth, that its Life was deſpaired of; but after wearing this *Necklace* it recovered, never having had a Fit ſince, & has *worn* it now above a Year. *J. Hodkinſon*, Gardiner in *Iſlington*

A Letter from Eſſex.

HAving had two Children that died with Convulſions by their Teeth, and a Third alſo very bad from the ſame Cauſe of Breeding its Teeth.

Upon the Recommendation of a Gentleman (Steward to his Grace the Archbiſhop of *Canterbury*) together with my Wife's urgent Importunities, but more eſpecially my Child's grievouſly afflicted Condition, I deſired a Gentlewoman of our Pariſh to lend me her Daughter's *Anodyne* NECKLACE, till I could ſend for one from *London*.

And to my no ſmall Surpriſe, in leſs than an Hour after it was put about its Neck, I found a very great Alteration for the better, and in a few Days it Cut Six Teeth without any Notice of Pain, or Uneaſineſs.

Now the Gentlewoman who lent me her Child's Necklace, by the Uneaſineſs of her Child, it being ſtill *Toothing*, ſent for her Necklace again, but when Returned, mine was at its uſual Diſturbances, till an *Anodyne Necklace* was brought from *London*, and which was no ſooner put about its Neck, but it preſently recovered, and has been ever ſince as hearty and as Fine a Boy as any in the Country.

I have alſo ſince uſed one of theſe *Anodyne Necklaces* for another Child, a Daughter who is turned of a Year Old, and has Cut *Her* Teeth almoſt miraculouſly.

And of a poor weak Child, is (by this POWERFUL *Anodyne Necklace*) become ſo ſtrong, as to trudge about the Houſe *Alone*, far better than ſome of 3 times her Age.

I will Publickly Certify the Truth of this. —— *Wm. Hunter de Leigh in Com Eſſex.* 12*mo. Februarii.* 1730.

I *Stephen Hunton* in *Fore-ſtreet* near *Moorfields*, Teſtifie that my Child having been in ſuch Danger with its Teeth, that we expected nothing but its Death.

We put this Necklace about its Neck, the Fever ſoon vaniſhed, and the Child has now cut all its Fore-Teeth, & moſt of its great Ones, with Safety, never having been ill ſince it wore it, which is now above 6 Months.

Upon this Succeſs, the Child of a Relation of Mr. Hunton *in* Southwark *deſpaired of with its Teeth, had this Necklace put about its Neck, and in an* HOURS *time it got up to Play.*

WE *Charles* and *Mary Pearce*, in *White-Horſe-Yard* in *King-ſtreet, Weſtminſter.* do hereby teſtify that our Child was ſo very ill with its Teeth, that it lay as we thought ready to expire: We ſent for this Necklace, and put it about it's Neck: It had not Wore it above half an Hour, but it got up upon it's Feet to play, to the Admiration of us all.

The

The following was ſent to the Author's SERVANT.

Mr. BRADSHAW,

SOme time ago, I ſent for one of your famous *Anodyne Necklaces* for my Child in ſo violent a Fever and FITS with its Teeth, that we expected its Death: And ſoon after we put it on, it gave him Eaſe, his Fever went off, and his Teeth came without Pain or trouble

I have now another Boy 10 Weeks old, very much afflicted with the Coming of its Teeth as we ſuppoſe, for he is very feveriſh and uneaſy, & always Raking in his Mouth. Therefore I deſire you to ſend me out of Hand another of your *Anodyne Necklaces* by the *Midhurſt* Carrier *John Tuff*, who Inns at the *White Hart* in Southwark, who will pay for it, as alſo for a Dozen of your *Purging Sugar Plums*, and a Twelve Penny Paper of the Cephalick TOBACCO mentioned in your ALMANACK which you Give away Gratis.

Tho. Fosbrook at *Woolbeding* in *Suſſex.*

HAving a Child dangerouſly ill with its Teeth, a Clergyman very much perſwaded the uſe of the *Anodyne Necklace*: It was put about the Child's Neck, upon which the Fever *Preſently* left it, and it cut its Teeth without any Appearance of Pain, or Trouble.

J. Peyto. Tallow-Chandler in *Guildford*

MY Child being in ſuch Danger with its Teeth, that its Life was deſpaired of: By this Necklace it cut ſeveral with Safety & ſo recovered as to be in a little time as well as ever. *George Mawham*, in *Pater-noſter-Row.*

This great Succeſs of this *Necklace*, put Perſons upon Counterfeiting it, as they did alſo the *Specifick Remedy*, and *Elixir* for *Broken Conſtitutions*, mentioned in the Treatiſe of Perſons on a JOURNEY, *&c.* Given Gratis, Upon which Dr. *Chamberlen* ordered the following to be publiſhed.

I *HEREBY Teſtify that I Approve of and Recommend* Only the Anodyne Necklace *for Children's Teeth, Fits, Fevers, Convulſions,* &c. *and the* Specifick Remedy for the Secret Diſeaſe, *and the* Elixir for Broken Conſtitutions *belonging to the Books Given Gratis at the Sign of this* Anodyne Necklace *without* Temple Bar: *All which I know to be moſt excellent Things for the Purpoſes deſign'd, Others I diſown as Spurious, and Counterfeits; and if be ſaid to Recommended by* ME, *are an Impoſition on Me, and the Publick, I never having Recommended any other Necklace for Children's Teeth,* &c.

Therefore I hereby caution all Perſons to beware of Counterfeits.

Witneſs my Hand, P. Chamberlen, M. D.

A Child of Mr. *Fosket's* in *Artillory-Lane*, *London*, having had a violent Fever by its Teeth, this famous Anodyne *Necklace* was ſent for, and hung about its *Neck*.

It had not wore it above half an Hour but the Fever left it, and in an Hours time it was for playing about the *Houſe*, and preſently cut TWO Teeth with Safety.

Upon this Succeſs of the Necklace, (Mr. *Fosket's* Child being at Nurſe at *Hackney*) the Parents of another Child with the ſame Nurſe, ſent for one for their own Child very ill at the ſame time with its Teeth, which preſently alſo relieved it, by cauſing ſeveral Teeth to cut with Safety.

MY Child being in violent FITS, & a Fever with its Teeth, I put this *Anodyne Necklace* about its Neck, upon which, his Illneſs ſenſibly abated, & in a few Days was reſtored to perfect Health; ſo that he is now ſtrong & lively, & has Cut his Teeth without Notice of Pain.

This I am willing ſhould be publiſhed for the *Good of Children*. *Ann Palmer*, at my Houſe in *Angel-Alley*, *Moorfields*

THe Child of Mr. *Baker* next to *Bull-Inn Court* in the *Strand*, having been extremely *Worn* away by Fits and a Fever from its Teeth: Upon Dr. *Chamberlen's Recommendation* this Necklace was put on: After which, its *Teeth Cut* Safely, and the Child thrived extremely.

I *Ricard Cox*, in *Dunnings-Alley*, without *Biſhopgate*, having a Child 14 Months old, ſo waſted away with Sickneſs and hard Coming & Cutting of its Teeth, that the biggeſt part of his Arm was very little bigger than one's Thumb, and had alſo a large Sore place in the Pit of his Stomach, which continually waſted him away: We carry'd him to the College of Phyſicians, and ſeveral other Doctors, but could get no Cure; at laſt being adviſed to ſend for this Necklace, We put it about his Neck, and he has wore it now ſometime, and is recovered, being a luſty fine Child.

MR. *Penny* in *King-Street* St. *James's* is pleaſed to give leave that the World may know, that after putting (*on Dr. Chamberlen's Recommendation*) about his *Child's Neck* this Necklace, it cut ſeveral of its Teeth, & never had any *Illneſs* during the whole time, but Cut them *ſafely*, & well.

Mr. *Penny's Expreſſion* is *That it is worth its weight in Gold.*

A Child of the *Japaner's* in *Token-Houſe-Yard* in *Leadenhall-Street*, being ſo waſted away with Sickneſs, and withal in ſuch Danger from its Teeth, that every one deſpaired of its Life, this Necklace was put on: It preſently cut three Teeth ſafely, and from a poor, weak, ſickly, pining Infant, became a luſty brave healthy ſtrong *Child*. I

I *Francis Hobbs* at the *Windmill* in *Newgate-Market*, Teſtify that my Child being very ill with its Teeth, this Necklace was put on, after which it ſoon recovered to the *Amazement* of us all, & Cut its Teeth very Safely, and well.

H*Earing the Fame of* Dr. Chamberlen's Anodyne Necklace *for Children's* Teeth, & FITS, *and having a Child at the Point of Death with its* TEETH, *I Bought one.*

So ſoon as the Necklace *was on his Neck, I quickly found him to grow better, his Fever & Thirſt left him, and he has never been ill ſince, and has Cut* ALL *his Teeth with a deal of Eaſe & Safety, and is now a fine thriving healthy Child. This I deſire may be Publiſhed for the Good of ſuffering Infants, thinking my ſelf obliged thus to do.*

JOHN HULL Clockmaker, at *Harrold* in *Bedfordſhire*.

MAjor *Spencer* and his Lady in *Bull-Inn-Court* in the *Strand*, deſire it may be publiſhed for a *General Good* of Children, that their *Grand Child* dangerouſly ill with its Teeth, was ſoon relieved after it had this Necklace.

I *Edward Lander* Lockſmith in *Woods-Cloſe*, certify that my *Child* after wearing this Necklace, has cut its *Teeth* with ſuch Eaſe, as all the Time to have been in Health, and free from thoſe Ills attending *Children* in theſe *Circumſtances*.

THeſe NECKLACES have now ſuch an eſtabliſhed Reputation in the World, from ſo many Teſtimonies of Children almoſt at Death's Door with their Teeth, and Fits, who have to a *Wonder* recovered, and have had no more Fits, but have *Safely* Cut their *Teeth* after this *Necklace* has been about their Necks, that the Call for them is very great as well now from Beyond Seas, as here at Home.

Theſe Necklaces are a very pretty and proper thing for all God-Fathers, God-Mothers, Relations, and Friends to Give to Children, either at *Chriſtmaſs*. or any other Feſtival, or Time of the Year, Or for a *New-Years-Gift*.

AS the Diſcovery of the Load-Stone has cauſed the Enquiry HOW it draws Iron, which Enquiry would otherwiſe never have been Dream't of, and is Arguing from *Matter of Fact*, to *Poſſibility*: So in like manner, The Numbers of Vouchers for the Succeſs of the famous Anodyne Necklace has cauſed the Enquiry *How* it MUST Act on Children's Gums and Teeth, ſince it is now atteſted by ſuch Numbers of Parents that is DOES act.

In the ſame manner alſo, The Effect of the *Anodyne Compoſition*, has cauſed the Enquiry HOW it MUST Act on the *Gout*, where it is found that it DOES Act on it.

All which is what Philoſophers call Reaſoning from *Matter of Fact*, and *a Poſteriori*. Again;

AGAIN: It being a well-known Practice of a great many Phyſicians, and Skillfull Midwives to Adviſe the WEARING of Certain Things, ſuch as The Eagle-Stone, The Load Stone, &c. to Women in Labour, to give them an Eaſy and Safe Time.

Of which Dr. *Wolf*, an eminent Profeſſor of Phyſick in *Germany*, *Scrut Med.* p. 266. ſays expreſly, *De Ætite* GESTATO (that is being only WORN by Women in Labour) *quod exoptatum finem impertiat difficulter* PARTURIENTIBUS *Mulieribus, ſuffragia infinita paſſim obvia proſtant.*

And the Great Dr. *Chamberlen* knowing the Virtue of this *Anodyne Necklace*, declared his Opinion was, that the Wearing it would cauſe much Eaſier Deliveries to Women, in Labour, than their Wearing *Any* other Thing.

So that upon this Reommendation of this Eminent Phyſician, and Man-Midwife Dr. *Chamberlen*, ſeveral *Women* in Labour wore it by way of Garters, with good Succeſs;

An Inſtance of which is the following Account ſent of the Gentlewoman's own Good-will to *Temple-Bar.*

FOR the Benefit of *Women* in Labour, I hereby teſtify to the *World*, that having had every year a Child for ſeveral Years paſt, and always extraordinary long and hard Labours, and being again ready to Lie in, I was in very great Dread of another bad time I was very much perſuaded to wear this NECKLACE, and which accordingly I did by *Way* of Garters: I was taken a little ill by 9 a Clock in the Morning, on the 5th of *July* paſt:

At 10 I put on the Necklace, and was Preſently delivered of a very fine Boy, with ſuch Eaſe and Diſpatch, as neither the Midwife, Nurſe, my ſelf, or any Body elſe ever expected; for having had 15 Children before, I never with any of them had ſo good a time as now thro the Bleſſing of Almighty God, and the Virtue of this Anodyne Necklace, as I am ready to ſatisfie any Perſon of.

Ann Fowler, Upholſterer, againſt *Furnivals-Inn* in *Holborn*.

Alſo: Since a Medicinal Necklace acts by its Atoms, and Effluvia being Drawn into any Ailing Part that lies within the Sphere of its Activity, by the violent natural Suction that all Ailing Parts are endowed with, according to the *Maxim in Phyſick* eſtabliſht in the *Gout Syſtem*,

By conſequence a *Medicinal Anodyne Necklace* that is good for Children's Teeth, may do good in ſeveral other Caſes:

So that if a Child ſhould have a *Thruſh*, *Fits*, *Sore Eyes*, a *Fever*, *Convulſions*, &c. as well as Hard Breeding, and Cutting of its Teeth, ſuch a Necklace is look'd upon capable Rationally, and Phyſically to Help them ALL.

A

A Specifick Tincture for the GOUT.

WHich being taken only a little of it with a Glaſs of *Wine*, it ſoon makes its way to the *Gouty Joint*, where it ſeparates the *Gouty Humor* from it, & then carries it off by an eaſy *Stool* or 2, without any Diſturbance at all to Nature. Upon which the *Swelling & Inflammation* abates, the Pain ceaſes, the Motion of the Joint returns, and Eaſe and Reſt, which for many Nights has not been had, will with Pleaſure be obtained.

The Nature of this Medicine being to make its *Way* to the *Gouty Joint*, as if it was ſent of an ERRAND to IT in particular, and to *no* other *Part of the Body*.

And from this Time forward, the Perſon will find themſelves Eaſier and Eaſier every Hour, & the Perſon may expect about a COUPLE of *Gentle*, *Eaſy Stools*, loaded with the Gouty Humor, which this Great Medicine will bring away.

The next Day take of this *Tincture* again, from which the ſame *Effect* is to be expected, & after only a few times thus taking of it, Perſons have been freed from the *Gout*, & gone about their Affairs, as if they had never had the *Gout*.

Now the poſſibility of a *Medicine*'s making its Way to ſome ONE Part of the Body, without regarding the other Parts, appears in the Examples of *Spaniſh* Flies in a Bliſter Plaiſter, *Eating* of *Aſparagus*, & taking of *Turpentine*: which, make their Way *only* to, & act upon the Bladder, & Urinary Veſſels, without acting on any other Parts, as every *one knows*.

Juſt ſo this *Gout Tincture* makes it Way to the *Gouty Joints* and Cures the Perſon, without any manner of Repulſion, but all by *Expulſion* of the Gouty Humor out of the Body, by an eaſy gentle Stool or two.

And therefore whenever this *Medicine* is taken, the *Gout* will be kept from going farther into the Body, and if it be in the *Stomach*, it will take it *immediately* away from thence.

And as in many People the Gout breeds the Stone, as proceeding from the ſame Tartarous & Viſcous Matter, ſo this *Tincture* is ſcarce to be equalled for the STONE, or Gravel.

And again, as nothing is ſo *common* as *Complaints Perſons* make of *Pains* in their SIDE like a *Pleureſy*, & in their *Reins*, *and Small of their Backs*, like the *Stone Cholick*, or *Gravel*.

A *Tea Spoonful of this Tincture* in a *Glaſs of Wine*, gives inſtant Eaſe, when the *Perſon* is ready almoſt to *Die* with *Pain*.

This GOUT *Tincture* is in Bottles of a Guinea Price, One of which is in moſt Caſes ſufficient for a Cure.

Or *Bottles* of *Half a Guinea* may be had.

And will keep tho ſent to the *Indies*, and are Sealed with the Seal of a Perſon in *A Fit of the Gout*.

Some

Some Instances of Cures by this Tincture.

A Tradesman of Reputation near *Piccadily* being laid up with the GOUT, took but a few times of this Tincture, and was able to go about his Business.

Upon this, he recommended it to another Tradesman, confined also to his Bed with the Gout, & he had no sooner taken 2 or 3 times of it, but was able to go about his *Affairs*, as usual. Any that desires it shall be directed to them.

The following Letter was sent by Mr. *Needham* (a Gentleman in *Monmouthshire*) to his Correspondent in *London*.

SIR, *This is to acquaint you how I have been relieved by the Tincture for the* GOUT *which you sent me last Spring. I desire this may be published, and I will testify the Truth of it*, &c.

I *Robert Needham* the Elder, of *Hilston*, near *Monmouth*, Gent. having been above 30 Years afflicted with the *Gout*, and for many of those Years I had it in my Shoulders, Elbows, *Hands*, *Knees*, & *Feet*, & thereby obliged for near 6 Weeks together at a time, to lye both Day & Night in my *Cloaths*:

For the Benefit of others, I hereby certify, that this Tincture thro God's Blessing, carried off all Pain, preserved my Stomach very well, and kept my Body so very easy, that I could walk abroad, which before I could not do, and am entirely free from the GOUT. *R. Needham.*

Some time after, Mr. *Needham* writ again the following.

SEveral *Neighbouring Gentlemen have desired to know the Truth of my Cure from my own Mouth, which I gave them, & they have sent for Bottles of the Tincture. My Wife, since my Recovery, fell ill with a* RHEUMATISM, *& it soon eased her. Another Person confined to his Bed with the* GOUT, *and* RHEUMATISM *together, not able to stir Hand nor Foot, sent to me for some spare Part of my Bottle, & was soon by it able to walk about: They sent me abundance of Thanks*, &c. R. Needham.

THE Master of the Pale-Ale *Brew-house*, at the *Swan* in *Holbourn*, who was known to have been a remarkable Instance of the GOUT for above 20 Years, after having taken of this Tincture, writ as follows of it.

I have with a great deal of Pleasure read over and over the new System *of the* GOUT *&* Rheumatism, *& believe the Observations therein contained, to be founded upon the Principles of Reason.*

I have also taken of the Tincture therein recommended for the Gout, whose Tyranny I have been under for near 2 or 3 & 20 Years.

And I willingly lay hold of this Opportunity, to let the World know the Esteem I have for it, and I hope to be soon able to go abroad, and personally to confirm what I now write. For since I have taken of this Tincture, I hope I shall be able with Confidence to say, that the Gout is no longer a Reproach to Medicine. J. Gore.

For the Benefit of Perſons afflicted with the GOUT.

I Hereby acknowledge that having had the *Gout* 14 Years, I had a large Chalk-ſtone in one of my *Fingers*, which a *Surgeon* offer'd to Cut out, which Operation *being very unwilling to undergo*, I took of the Tincture for the *Gout & Rheumatiſm*, mentioned in the *New Syſtem of thoſe Diſtempers*. By which in a ſmall time the Chalk-ſtone ſo dwindled and vaniſhed away, that now I have nothing at all of it, having received ſuch Benefit as I cannot eaſily expreſs, and of which I am ready to ſatisfy any Perſon, at my Houſe the *Windmill* in *Newgate Market*. *E. Malkin.*

HAving been for above 9 Years afflicted with the GOUT, *and not been able to riſe out of Bed, & for almoſt 2 Years gone with Crutches, I was ſoon by this Tincture able to go without, not having been able for three Winters paſt to come out of my Chamber: And I ſhall be willing to ſatisfy any Perſon of the Truth of it.* P. Dewy, *at my Houſe in* Greenwich.

The following was from a certain Commander in the Army.

HAving taken of this Tincture for the Gout with which I have been a Cripple almoſt 20 Years, I have the Pleaſure to ſay that my Gout left me on *Wedneſday*, and I have been every Day ſince able to Walk. I have the greateſt Opinion of it even in the moſt deſperate Fits of the Gout, for I am poſitive it will do *Service*, &c.

The following was from Mr. Smither *in* Barbican.

FOR theſe 12 Years I have been afflicted with the *Gout* in my Feet: And for theſe 7 or 8 Years I have had it in my Knees, and between my Hips, ſo that I have not been able to ſit upright: I have alſo had it ſo ſorely in my Stomach, that all my Friends deſpaired of my Life, and that I ſat up ſeveral Nights and Days, not being able to get my Cloths off or on, having had no Shoes on for 7 or 8 Months in the Year, but were cut up the Middle:

This has been my hard Fate every *Winter* for ſeveral *Years*.

About *Michaelmas* laſt, I was, as uſual, attacked with a grievous Fit, & took ſeveral *Gout-Medicines*, but no Relief.

At laſt I was adviſed to this *Tincture*, by which I found my ſelf ſo eaſed that I got my Shoes on again, and went about my Buſineſs, and the *Tueſday* following, I went from my Houſe on Foot to *Long-Acre*, being very clear and Free of the Gout. *John Smither.*

NUmbers of other *Cures* of the GOUT by this *Specifick Medicine*, might be reckoned up on Perſons even given over for incurable, but theſe here mentioned are as ſufficient as more would be. For

For GLEETS, *& Weakneſſes in either Sex.*

THE Great DIURETICK Cleanſer, and Strengthner of the Urinary Parts, and Reins, damag'd by ſelf Defilements, or the Venereal Diſeaſe, *An Elixir*, to bring away BY URINE the Relicks of any Venereal Infection, known to Lurk in the Body by theſe Signs.

The Signs of ſome Relicks of a Venereal Infection *to be Lurking in the Body, are as follows.*

A GLEETING, or *Dripping of Matter*, A *Foul* URINE, *of a ſtrong Smell, with Variety of* (as it were) *Threads, Films, Skins*, and *Hairs* flying about in it, with a *Greaſyiſh* kind of *Scum* at the Top, and a *Settling at the Bottom*, with a *Sharpneſs, Pain, Heat, Stoppage*, and *Difficulty* in the *Making*, or *Holding* it, and *too frequent Provocations* to make it, its *Dribbling away Hot, Sharp*, or *Smarting*, with often a *Pain, Wearyneſs, and Weakneſs in the Back, and Loins*, &c.

For which *Diſorders* of the *Urine*, and to Bring away the *Infection* ALONG WITH THE URINE, together with any Sand, Gravel, or other Hindrances to a Free, & Eaſy Making of Water, this *Diuretick* Medicine is Recommended.

And to make the Urine, which before Dribbled away, now to be held ſtrongly, and yet to come Eaſily, Freely, and FULL STREAM'D away, tho *Before*, the Perſon could not make it but with *Difficulty*, and by Drops.

And as for any old GLEET, or *Dripping*, to take it *Quite Away*. Price 5 s. the Bottle with *Directions*. And will be delivered to Any Meſſenger Asking for the *Strengthning Elixir*. 'Tis alſo in *Guinea*, Or *Half* Guinea Bottles.

Given Gratis the following Books.

A *Supplement* to all the Common ALMANACKS: Containing Things for Every Month in the Year, which all the Common Almanacks ought to mention, and yet none of them ſpeak a Word of.

OF Perſons on a JOURNEY Cureing themſelves of the Secret Diſeaſe, or a GLEET, whilſt they Bait, or Set up at their Inn, without the *Knowledge* of any One, in above a FOURTH Part of the Time, and with far leſs Trouble, than they ever poſſibly Can, by taking of Phyſick AT HOME.

" A Gonorrhæa *is thus* Soonar, *and far* Better *Cured than* " *any other Way, and the Greateſt* Heat of Urine *is taken off* " *by it in a Few Hours, which often reſiſts the beſt Medicines, the* " *very worſt* Gonorrhæa *being Cured by it in the* Shorteſt Time, " & without any Pain. Dr. *Cockburn, of a Gonor.* p. 151.

F I N I S.

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